

THE CORPORATION OF THE TOWN OF LINCOLN  
CORPORATE PRIORITIES COMMITTEE

**A G E N D A**

**April 28, 2008**

**7:00 pm**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. DECLARATIONS OF INTEREST**

**4. DELEGATIONS**

**5. CORRESPONDENCE**

(a) CS 08-14, Summary of Correspondence Report.

 [28cs14.PDF](#)

**6. REPORTS**

(a) PW 08-16, Jordan Fire Hall - additional works.

 [28pw16.PDF](#)

(b) PW 08-17, 2008 Vehicle Purchase, 4300 GVW Single Axle C

 [28pw17.PDF](#)

(c) Briefing Note, Baker Road Watershed - Pollution Control Plan

 [28bnpc.PDF](#)

(d) TR 08-11, Beamsville BIA 2008 Budget.

 [28tr11.PDF](#)

(e) TR 08-12, 2007 Annual Investment Report.

 [28tr12.PDF](#)

(f) TR 08-13, Application to Council for Write-off of Taxes for 20

 [28tr13.PDF](#)

(g) TR 08-14, Write Off of Uncollectible Accounts Receivable for

 [28tr14.PDF](#)

(h) TR 08-15, 2007 Year End Treasurer's Report.

 [28tr15.PDF](#)

(i) TR 08-16, Financial Report - March 2008.

 [28tr16.PDF](#)

(j) Briefing Note, Request for Waiver - Beamsville Strawberry Fe  
Association.

 [28bnsf.PDF](#)

(k) CS 08-13, Joint Accessibiity Advisory Committee - Update.

 [28cs13.PDF](#)

(l) CS 08-15, Application for Road Closure and Conveyance (Jos

 [28cs15.PDF](#)

(m) CS 08-16, Update and Shortforming of Noise Control By-law.

 [28cs16.PDF](#)

(n) Lincoln Public Library Board, 2007 Annual Report.

 [28lbar.PDF](#)

(o) Lincoln Public Library Board, minutes of March 4th and 18th, 20

 [28lbmi.PDF](#)

**7. NOTICE OF NEW BUSINESS**

**8. ANNOUNCEMENTS**

**9. CLOSED SESSION**

(a) Labour Relations or Employee Negotiations (a matter pertaining to negotiations).

(b) The Security of the Property of the Municipality or Local Board (a matter pertaining to municipal servicing).

**10. ADJOURNMENT**